## A12C - General Fall Report of Nonpublic Schools

This section is REQUIRED. Please read the instructions before completing. Provide a student count only once in the table.

| A |  |  |  | E |
| :---: | :---: | :---: | :---: | :---: |
| Grade | Male | Female | Total \# of Students $(B+C)$ | Total \# of Students Homeschooled |
| Preschool | 1 |  |  |  |
| K | 1 |  |  |  |
| Readiness |  |  |  |  |
| 1 | 1 |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Spe Ed Elem |  |  |  |  |
| Un Gr Elem | $\bigcirc$ |  |  |  |
| Total Elem |  |  |  |  |



This section is OPTIONAL. Please complete this section IF you intend to receive equitable services through a local public school district (LEA). If you decide not to provide data, please leave the cells blank (do not populate with 0 's). Please read the instructions before completing. The following data helps to ensure that schools receive adequate services to which they are entitled.

| Selected Population | Male | Female | Total Number of Students (B+C) |
| :---: | :---: | :---: | :---: |
| English Language Learners |  |  |  |
| Economically Disadvantaged |  |  |  |

