

# COUNCIL FOR TEACHER EDUCATION

November 16, 2023

## I. WELCOME, CALL TO ORDER, AND INTRODUCTIONS

- a) Approve PRIOR meeting minutes. \*

## II. CTE COMMITTEES: BELOW IS THE LIST FROM 2021-2022 YEAR.

Active Committees	Inactive Committees - On Rotation
Professional Standards Board (Licensure Standards) a) Sub Committees for Licensure (PEPP Standards)	CAEP Agreement
Title XV Education 190:1 – 190:7 (legislative rules- 1951) <i>Title XV is in Steve Appleby's office currently. Request an update?</i>	CTE Handbook (revisit Spring 2024)
Recommendations for other Sub Committees?	ED 602 – 606 Rules (complete)

## III. CTE GOAL SETTING AND PRIORITIES FEEDBACK

## IV. NEW MEMBER APPLICATION

- a) Jen Rasmini\*

## V. PROGRAM REVIEWS: (EXISTING AND NEW PROGRAM REQUESTS)

- a) Review the 2023-24/2024-2025 Program Approval Schedule and Progress Report schedule.

### In Process

A. NHTI

B. KSC

C. St. Anselm's-  
MEd Special Education (Option 1, Option 3)

MAT (Option 3)

- BoEPHE will provide an update on current/future reviews.

### On the docket:

SNHU – Option 4 awaiting CAEP report

SNHU – Option 1 Superintendent review in November 2023

Keene State College – Option 3 Special Education Administrator review in November

Franklin Pierce University – Conditional Check in with State Board in May 2024

UNH – Awaiting application

## VI. PROGRAM REPORTS: (PROGRESS REPORTS, APPROVAL REPORTS, NATIONAL ACCREDITATION REPORTS)

- a) Annual Reports: Reminder of February 28, 2024

## VII. SUBSTANTIVE CHANGE REQUESTS

- a) UNH  
b) St. Anselm's College

## VIII. DECEMBER MEETING DATE

- a) Potential Change in date? Discussion.





## IX. ADMINISTRATIVE RULES UPDATE (602-606)

- a) Degree Guidance for Administrative Licensure\*

## X. NHED UPDATES

- a) Bureau of Educator Preparation & Higher Education\*  
b) Bureau of Credentialing  
c) NH State Board of Education Updates

## XI. ADJOURN

	<b>Location:</b> 25 Hall Street
	<b>Date:</b> 11/16/2023
	<b>Time:</b> 12:00 – 3:00pm lunch at 11:30
	<b>ZOOM:</b> <a href="https://us02web.zoom.us/j/86411907733?pwd=eVNsbg1seHBUclVwUngvY01QYTFPQT09">https://us02web.zoom.us/j/86411907733?pwd=eVNsbg1seHBUclVwUngvY01QYTFPQT09</a>

\*May have documents attached.  
Lunch offered at 11:30 am;