

# COUNCIL FOR TEACHER EDUCATION

March 21, 2024.

## I. WELCOME, CALL TO ORDER, AND INTRODUCTIONS

- a) Approve previous meeting minutes. \*

## II. PROGRAM REVIEWS: (EXISTING AND NEW PROGRAM REQUESTS)

- A. NHTI (in process)
- Review November or December 2024
- B. St. Anselm's (in process)
- Med Special Education (Option 1, Option 3)
    - On site review completed. In process of writing report
  - MAT (Option 3)
    - Review March 18, 2024
- C. UNH (MOU meeting pending)
- On site review September 2024
  - Reviewers signed up: Still need K-6
  - Bureau of Ed Prep will provide an update on current/future reviews.

## III. CTE COMMITTEES:

Active Committees	Inactive Committees – On Rotation
Professional Standards Board (Licensure Standards) a) Sub Committees for Licensure (PEPP Standards)	

## IV. UPCOMING MEETINGS

May 2024: Could we move to 5/21/2024 or 5/23/2024?

## V. SUBSTANTIVE CHANGE REQUEST

- UNH
  - Eliminate Subject Matter Praxis II – PE Content and Design (#5095)\*

## VI. PROGRAM REPORTS: (PROGRESS REPORTS, APPROVAL REPORTS, NATIONAL ACCREDITATION REPORTS)

- A. Annual Reports – Reminder Due February 28, 2024
- Thank you for all the submissions!
  - Annual report discussion April 2024. Tanya and Kathryn will share the “Goals” section with all IHEs.
  - We will also look at aggregated data for “Zero Program Completers”. Focused discussion on challenges, plans, funding, etc.

## VII. IHE UPDATES (“OTHER BUSINESS”)

- A. USNH education programs advisory council

## VIII. ADMINISTRATIVE RULES UPDATE (602-606)

- *Updates from State Board of Education March 14, 2024*
- Interim Rule Adoption Visual Arts
- Initial Proposal School Nurse
- Final Proposal School Nurse
- Final Proposal 504.12 Criminal History Records Check
- Investigations and Disciplinary for Licensed Educators
- Computer Science Educator – proposal to readopt (with amendment) 507.54
- ED 300s: Minimum Standards

## IX. NHED UPDATES

- a) Bureau of Educator Preparation & Higher Education (BoEPHE)
- b) Bureau of Credentialing
- c) NH State Board of Education Updates

**X. ADJOURN:**



**Location:** 25 Hall Street



**Lunch:** 11:30 pm



**Meeting:** 12:00 -3:00 pm



**Location:** March 21, 2024



**ZOOM:**

<https://us02web.zoom.us/j/88251656362?pwd=RVBKZTdQK2ZQYkF5d3psLzEweHJnZz09>