


Council for Teacher Education - Agenda

Thursday, April 16th, 2020

12:00–3:00pm

Department of Education, Room 15/ Video Conference

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| 12:00 | <p>Call to order</p> <ul style="list-style-type: none"> ● Welcome and Introductions (<i>if needed</i>) ● <i>Per Governor's Emergency orders- meeting via video conference</i> <ul style="list-style-type: none"> ○ <i>All votes taken at a meeting at which any member participates electronically must be by roll call vote.</i> | |
| 12:05–12:10 | <p>Approve prior CTE minutes</p> <ul style="list-style-type: none"> ■ February 2020 meeting Vote required | |
| 12:10–12:20 | <p>CTE Membership:</p> <ul style="list-style-type: none"> ● New Membership Application- <ul style="list-style-type: none"> ■ Karen Testerman- Vote required ■ Tom Julias, Antioch University- Vote Required | |
| 12:20–12:40 | <p>SNHU (5) Substantive Change Request <i>*Redact sec. progs/expire of Bachelor's</i></p> <ul style="list-style-type: none"> ● Guest: Mary Ford; Bryan Belanger <ul style="list-style-type: none"> ■ Vote required- recommendation to SBE | |
| 12:40-1:00 | Break | |
| 1:00–2:20 | <p>Program Reviews Updates</p> <ul style="list-style-type: none"> ● Granite State College (April 9th review postponed) <ul style="list-style-type: none"> ○ One-year extension granted due to COVID-19 situation 8/30/2021 ● University of NH (Review still planned for Nov. 2020) <ul style="list-style-type: none"> ○ One-year extension granted due to COVID-19 situation 5/30/2022 <p>2020–2021 site visits</p> <ul style="list-style-type: none"> ● St. Anselm (12)- 8/30/2021 (1)- 4/1/2021 <ul style="list-style-type: none"> ○ APRIL _____, 2021 <ul style="list-style-type: none"> ■ Co-Chairs: <u>Steve Bigaj offered & ?Mike Fournier?</u> ■ MOU to be drafted _____ ● Antioch (8)- 8/30/2021 <ul style="list-style-type: none"> ○ Winter/Spring 2021 <ul style="list-style-type: none"> ■ Co-Chairs: _____ & _____ ● U.V.E.I. (+2) TBD <ul style="list-style-type: none"> ○ R/W teacher and R/W specialist- new program review <ul style="list-style-type: none"> ■ Chair: _____ | |
| 2:30–2:40 | PSB and Commission Updates | |
| 2:40–3:00 | <p>DOE Report and Updates</p> <ul style="list-style-type: none"> ● SNHU Substantive Change (secondary programs) ● Peer Review to May SBE ● MASTER PEPP roster to May SBE ● Sub-Committee ideas for fall 2020 ● Joint Letter from NH Associations (see link) ● Chair(s) for 2020-2021 Secretary needed? Per rule ● NEC Program Review Report to July SBE | <p>https://files.constantcontact.com/f9151af9001/fc75cd31-dea8-4f96-89b4-17564c6ea322.pdf</p> |
| <p>Future Agenda Items</p> <p><i>Possible sub-comm groups?</i></p> | <ul style="list-style-type: none"> ● Review Program Approval Procedures (Ed 602) and Technical Assistance <ul style="list-style-type: none"> ○ Decision making guide for Conditional Approval ○ Clarifying “Recommendations” and “Suggestions” ● Review Program Approval Standards (Ed 603–606) <ul style="list-style-type: none"> ○ What looks good and is working? ○ What isn’t and can change? ● Updating Report Template | <p><u>Upcoming CTE Meetings</u></p> <p>May 21st June 18th</p>  |